To: Montgomery, Michael[Montgomery.Michael@epa.gov]; Diamond, Jane[Diamond.Jane@epa.gov]; Dermer, Michael[Dermer.Michael@epa.gov]

From: Albright, David

Sent: Fri 11/7/2014 4:11:36 PM

Subject: Draft letter to State re: Class II issues November 2014 Letter to State UIC II(JB).docx

Status of State response to EPA July 17 2014 letterRev0.docx

Attached is a draft letter to the State (and Attachment). I am only sharing this within the Division at this point. Thanks, David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971